



Agenda
Planning Commission - Regular Meeting May
26, 2026
6:00 PM
Room 108, Annex Building
119 E. Solomon Street
Griffin, GA 30223

1. Call to Order

2. Invocation

1. Invocation to be led by Vice Chair Bruce Ballard.

3. Pledge to Flag

1. Pledge to Flag to be conducted by Chair MaryLouise Upshaw.

4. Old Business

1. **Application 26-06Z:** BRTU Construction, Inc., owner, 0 School Road, Griffin, Georgia 30223; located in Land Lot 107 of the 3rd Land District, Parcel No. 500 06006A, consisting of 0.8 acres. The applicant is requesting to rezone the property from R-1 (Single-Family Residential) to C-1 (Highway Commercial), for a continuance of commercial truck parking and a commercial driveway on the property.

5. New Business

1. **Application 26-14V:** Clara Jean Giles, et al, owner, 140 Rehoboth Church Road and 925 Swint Road, Griffin, Georgia 30224; both located in Land Lot 24 of the 3rd Land District, Parcel Nos. 227A03005 and 227A03003, consisting of 0.66 acres and 0.80 acres respectively. The applicant is seeking a variance for a reduction in the minimum lot size requirement for AR-1 zoning, due to a proposed shifting of the shared rear property line between the two properties.
2. **Application 26-06S:** Novvaterra, LLC, owner, 1117 Old Sapelo Road, Griffin, Georgia 30223; located in Land Lot 254 of the 3rd Land District, Parcel No. 212 02008, consisting of 4.59 acres. The applicant is requesting a special exception to place a new manufactured home on the AR-1 zoned parcel, per Section 503(B)(18).
3. **Proposed text amendment** to Appendix IV - Zoning, Appendix E, Sign Ordinance, to consider revisions pertaining to standards for general advertising signs (billboards).
4. **Text amendment** to Appendix IV - Zoning, now Appendix C, Spalding County Soil Erosion and Sedimentation Control Ordinance, to readopt said existing ordinance.
5. **Text amendment** to Appendix IV - Zoning, now Appendix D, Illicit Discharge and Connection Stormwater Ordinance, to readopt said existing ordinance.

6. Minutes

1. Consideration of Meeting Minutes for April 28, 2026.

7. Report of Commissioners

8. Adjournment